

AN ACT

ENTITLED, An Act to provide for the issuance of a landowner license to hunt certain big game animals.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 41-6-19.3 be amended to read as follows:

41-6-19.3. If a resident farmer or rancher who owns or leases the prescribed minimum acreage of farm or ranch land to qualify for landowner preference, and who actually resides on the land, or is an owner-operator of the land, or a member of the farmer or rancher's immediate family also residing on the land has not received a big game license pursuant to § 41-6-19 during the west river prairie deer season, east river deer season, or west river firearm antelope season set by the Game, Fish and Parks Commission pursuant to § 41-2-18, the person may apply no earlier than twenty days prior to the commencement of the applicable season and obtain one of the licenses made available in the unit in which the person qualifies for landowner preference or as otherwise provided by rules promulgated by the commission pursuant to chapter 1-26. No more than two limited permits may be applied for by each farm or ranch household. Upon receipt of the application submitted on a form prescribed by the commission, the Department of Game, Fish and Parks shall issue a limited permit that restricts the holder to the taking of one animal as designated on the permit only from the farm or ranch lands specified in the application. The holder of the permit may not take any big game animal from land owned or leased by other persons.

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I certify that the attached Act
originated in the

HOUSE as Bill No. 1013

Chief Clerk
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Speaker of the House

Attest:

Chief Clerk

President of the Senate

Attest:

Secretary of the Senate

House Bill No. 1013

File No. _____

Chapter No. _____

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Received at this Executive Office
this ____ day of _____ ,

19__ at ____ M.

By _____
for the Governor
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The attached Act is hereby
approved this _____ day of
_____, A.D., 19__

Governor
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STATE OF SOUTH DAKOTA,
ss.
Office of the Secretary of State

Filed _____, 19__
at _____ o'clock __ M.

Secretary of State

By _____
Asst. Secretary of State